



# ANARCHY, STATUS UPDATES, AND UTOPIA

James Grimmelmann

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*What will it take to bring the  
rule of law to social software?*

The page features a gold-colored border with a repeating circular pattern. In the corners, there are intricate, light-colored scrollwork designs. The central text is in a dark red, serif font.

# COUNTDOWN

# THREE STORIES

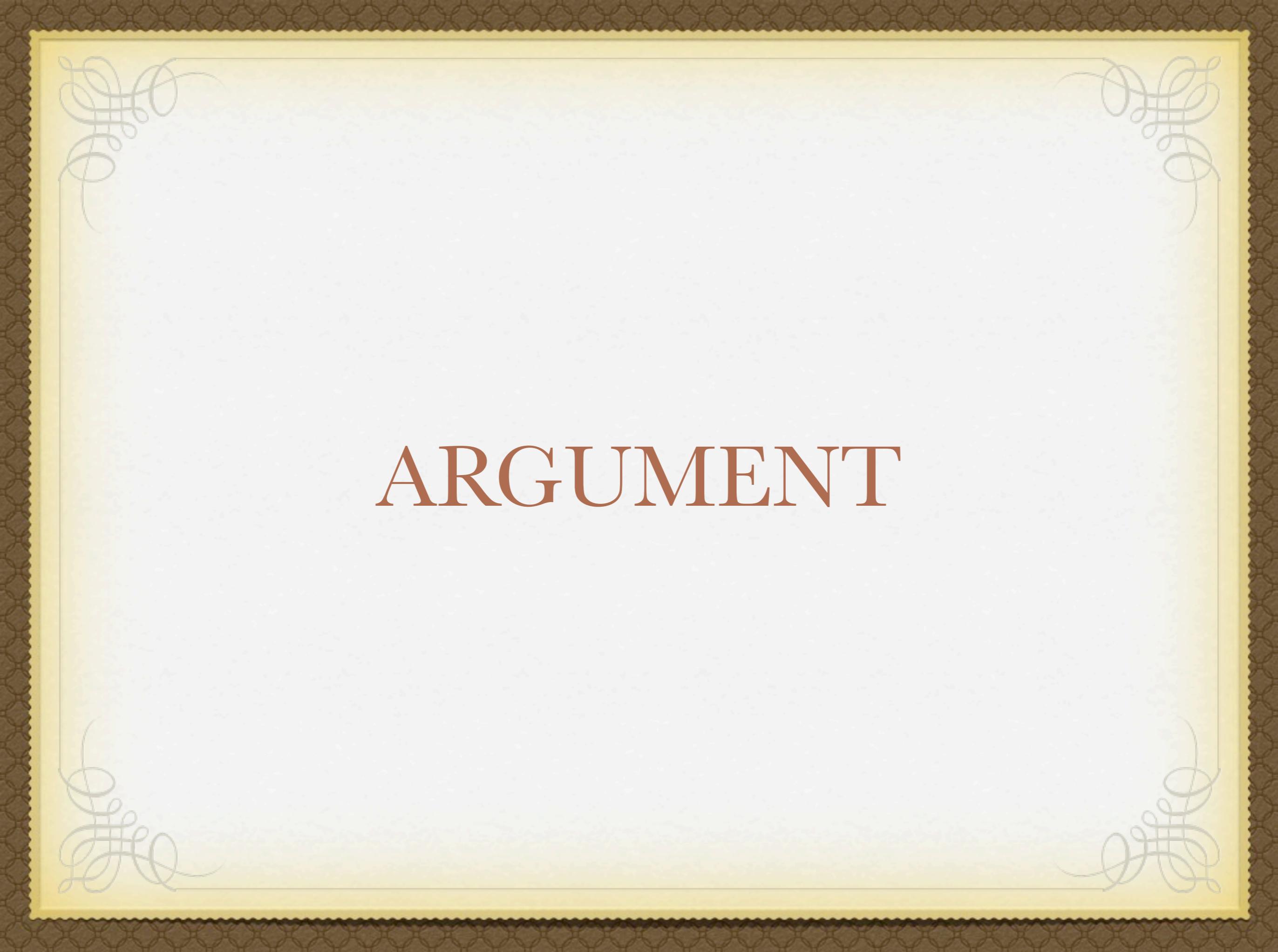
- ✿ Privacy on Facebook
- ✿ Banishment from Google+
- ✿ Censorship in The Sims Online

# TWO ANXIETIES

- ✿ The God problem: technical power
  - ✿ Code is law
  - ✿ And the platform owner controls the code
- ✿ The *Cheers* problem: social lock-in
  - ✿ Social software is social
  - ✿ No one wants to be the first to leave

# ONE CLAIM

- ✿ These anxieties are closely linked
  - ✿ Technical power is inescapable ...
  - ✿ ... and inescapably social

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# ARGUMENT

# THE MASTER SWITCH

- \* Protests against the “new Facebook” in 2011
  - \* ... and 2009 and 2008 and 2006
  - \* Unceasing privacy-architecture churn
- \* Google suspends accounts, often without warning
- \* Censorship rumors outpace reality, but there is some

# REACTION

- ✿ “Like the Internet itself, Diaspora isn’t housed in any one place, and it’s not controlled by any one entity (including us).”
- ✿ “Bitcoin uses peer-to-peer technology to operate with no central authority ... .”
- ✿ “A central objective of Solipsis is to create a virtual world which is as independent as possible from the influence of private interests, such as server ownership.”

# INEVITABILITY

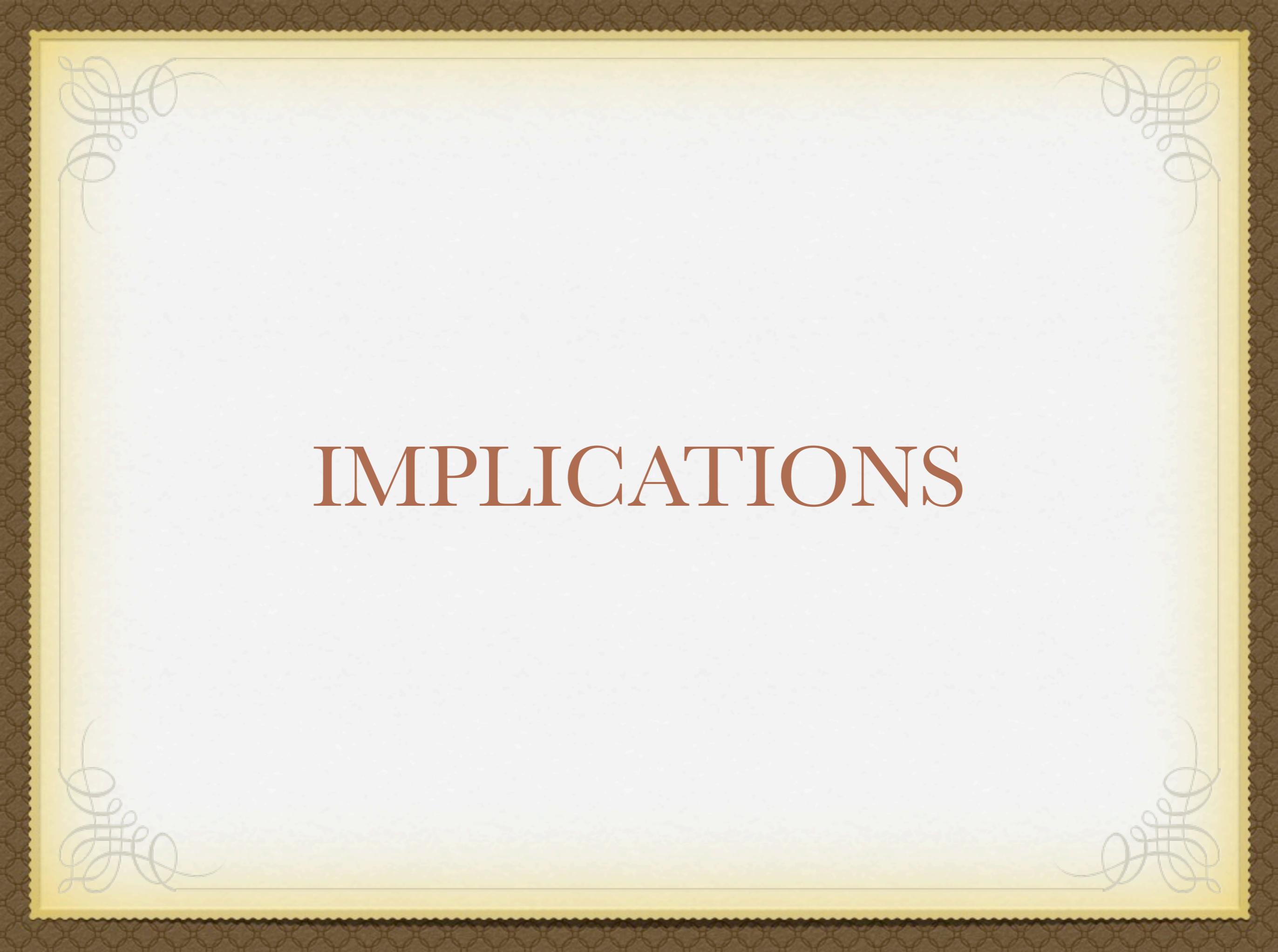
- \* Code is ~~law~~
- \* Online social media can't not have software
- \* Freezing the code forever is not a realistic option
- \* Bugs are inevitable
- \* Unexpected use cases mean contested use cases
- \* So *someone* has to be able to make changes

# SOCIAL SOFTWARE

- ✿ Social software enables social connections
  - ✿ But it also requires social agreement
- ✿ What makes Facebook Facebook? Facebook.
- ✿ What makes Diaspora Diaspora? Diaspora?
- ✿ What makes Bitcoin Bitcoin? User consensus.
- ✿ These issues *do not arise* with non-social software

# SO?

- ✱ The God problem is more immediately dramatic
- ✱ But the *Cheers* problem has real bite in the long run
- ✱ God can't be nerfed; exit can never be made costless
- ✱ To join a platform is to commit to a community
- ✱ Technical change over time is inevitable
- ✱ And those technical choices are inherently political

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# IMPLICATIONS

# ANARCHY

- ✿ Ex ante contracts can't possibly be complete enough
  - ✿ Even when embedded in software
  - ✿ Especially when embedded in software
- ✿ The choice among communities is “free and forced”
  - ✿ Don't just think of Facebook dictating terms
  - ✿ It's also Facebook's *other users* dictating them to you

# STATE (ONLINE)

- \* Evil BigCo rhetoric is (mostly) overblown
  - \* Zuckerberg doesn't set a daily oppression quota
  - \* There are petty tyrants, too
  - \* User drama is a customer support cost
- \* Platforms don't want to be in the adjudication business
  - \* But social media, by their nature, create conflicts

# STATE (OFFLINE)

- ✿ Governments stand for popular will and rule of law
  - ✿ Except for jurisdictional mismatches
  - ✿ Except when they don't understand the problem
  - ✿ Except when they are the problem
- ✿ The mountains are high, and the Emperor is far away

# UTOPIA

- ✿ Formal rule of law will be in platforms' own interest
  - ✿ Even if they're not always good at recognizing it
- ✿ A rule-of-law culture must come from the users
  - ✿ Governance = cart, polity = horse
  - ✿ Broad debate and “civic” engagement are essential
- ✿ Restraints on the abuse of technical and social power will come from the community, not from the software

*The rule of law will come  
when we, the users, build it.*